**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE Honeywell No. H0004306

(MBHB Case No. 02-1145)

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In the Application	on of: Dave R. McCollum	)	•	OCT 2 4 2005
Serial No.:	10/657,779	) } }	Attn: Michael V. Datskovskiy  Art Unit: 2835  FAX No.: 571-273-8300 TOTAL PAGES:	
Filed: For:	September 8, 2003 Air-Gap Insulator for Short-Term Exposure to a High Temperature Environment	) ) }		
		) )	,	
Mail Stop Amen				

P.O. Box 1450 Alexandria, VA 22313-1450

## **FACSIMILE TRANSMITTAL LETTER**

In regard to the above identified application:

1. We are transmitting herewith the attached

Response to Office Action Mailed July 22, 2005

2.	With r	With respect to additional fees:				
		A.	No additional fee is required.			
		В.	Attached is a check in the amount of \$ 0.00.			
	$\boxtimes$	C.	Charge the total fee due or credit any overpayment to our Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed.			

3. CERTIFICATE UNDER 37 CFR 1.8(a). The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 hereinabove, are being transmitted to the USPTO facsimile number 571-273-8300, according to 37 CFR 1.6(d) addressed to: Mail Stop Amendment Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450, ATTN: Michael V. Datskovskiy.

Respectfully Submitted,

McDonnell Boehnen Hulbert & Berghoff LLP

Date: October 24, 2005

Marcus J. Thymian

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OCT 2 4 2003

**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE Honeywell No. H0004306

(MBHB Case No. 02-1145)

In the Application	of: Dave R. McCollum et al.	) Examiner: Michael V. Datskovskiy
Serial No.:	10/657,779	) Art Unit: 2835
Filed:	September 8, 2003	) Confirmation No. 1356
E	Nir-Gap Insulator for Short-Term Exposure to a High Temperature Environment	) ) )

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **RESPONSE TO OFFICE ACTION MAILED JULY 22, 2005**

In response to the Office Action mailed July 22, 2005, the Applicants submit the following amendments and remarks. A listing of the claims begins on page 2. Remarks begin on page 8.